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I hereby certify that this correspondence is being transmitted via facstmile to the Assistant Commissioner for Patents at (703) 872-9308 (Attention: Examiner April Baugh)

January 27, 2005

- PATENT -

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT:

Nakhjiri et al.

EXAMINER:

Baugh, April L

SERIAL NO .:

10/720,708

GROUP:

2141

FILED:

11/24/2003

CASE NO .:

CE09292R

ENTITLED:

METHOD AND APPARATUS FOR PPP LINK HANDOFF

Motorola, Inc. Corporate Offices 1303 E. Algonquin Road Schaumburg, IL 60196 January 27, 2005

AMENDMENT AND RESPONSE

Honorable Assistant Commissioner of Patents and Trademarks Alexandria, VA 22313-1450

Sir.

In view of the issues raised in the office action mailed December 21, 2004, the following amendment and response is hereby respectfully submitted by the applicants.